

# **CENTRAL BOARD OF SECONDARY EDUCATION**

## **Mandatory Public Disclosure**

### **C.B.S.E. COMPLIANCE DOCUMENTS**

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	LAND PAPER	<a href="https://tinyurl.com/yc6u8tav">https://tinyurl.com/yc6u8tav</a>
2	BANK TRANSFER IN RESPECT OF SALARY PAYMENTS MADE TO STAFF	<a href="https://tinyurl.com/4b8zthcu">https://tinyurl.com/4b8zthcu</a>
3	EXPIRY OF THE BUILDING SAFETY CERTIFICATE	<a href="https://tinyurl.com/bdefh7hd">https://tinyurl.com/bdefh7hd</a>
4	EPF EGIISTRATION DETAILS	<a href="https://tinyurl.com/mr2yvw75">https://tinyurl.com/mr2yvw75</a>
5	VIDEOGRAPHY	<a href="https://www.youtube.com/watch?v=U4_eGvGz5Zc">https://www.youtube.com/watch?v=U4_eGvGz5Zc</a>

### **A. GENERAL INFORMATION**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAGDISH PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	GAURI SHRIRAM, KUSHINAGAR 274302
5	PRINCIPAL NAME & EDUCATION	MR. GANGESHWAR KUMAR PANDEY (M.A. B.ED.)
6	SCHOOL EMAIL ID	jpsgaurishriram@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	7521875399

### **B. DOCUMENTS AND INFORMATION:**

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://tinyurl.com/2wpnsrr">https://tinyurl.com/2wpnsrr</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://tinyurl.com/ym3a55bw">https://tinyurl.com/ym3a55bw</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://tinyurl.com/3zt8srua">https://tinyurl.com/3zt8srua</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	<a href="https://tinyurl.com/bderz7uy">https://tinyurl.com/bderz7uy</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY	<a href="https://tinyurl.com/ykk932s2">https://tinyurl.com/ykk932s2</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OFAFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://tinyurl.com/ph8ruyc6">https://tinyurl.com/ph8ruyc6</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://tinyurl.com/mw9v7th5">https://tinyurl.com/mw9v7th5</a>

**C. RESULT AND ACADEMICS**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://tinyurl.com/2fmm5rau">https://tinyurl.com/2fmm5rau</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://tinyurl.com/5yw2x4nu">https://tinyurl.com/5yw2x4nu</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://tinyurl.com/ytbhkp7v">https://tinyurl.com/ytbhkp7v</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://tinyurl.com/2t9r6whs">https://tinyurl.com/2t9r6whs</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION ASPER APPLICABLILITY	

**Result :Class X and Class XII****STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR. GANGESHWAR KUMAR PANDEY
2	TOATAL NO. OF TEACHERS	19
	• PGT	0
	• TGT	6
	• PRT	8
3	TEACHERS SECTION RATIO	1.87
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**D. SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6770
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	12 (46 SQ. MTRS)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	3 (56 SQ. MTRS)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	